

**From:** [Petersen, Chris](#)  
**To:** [Moore, Gary](#)  
**Subject:** City of Houston letters you received in mail  
**Date:** Tuesday, January 13, 2015 9:05:58 AM  
**Attachments:** [\[Untitled\].pdf](#)

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Originals on your desk on 10.

J. Chris Petersen  
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Response and Prevention Branch  
US EPA Region 6  
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-----Original Message-----

From: smtp@epa.gov [<mailto:smtp@epa.gov>]  
Sent: Tuesday, January 13, 2015 8:51 AM  
To: Petersen, Chris  
Subject: CES

Please open the attached document. This document was digitally sent to you using an HP Digital Sending device.